



Early Journal Content on JSTOR, Free to Anyone in the World

This article is one of nearly 500,000 scholarly works digitized and made freely available to everyone in the world by JSTOR.

Known as the Early Journal Content, this set of works include research articles, news, letters, and other writings published in more than 200 of the oldest leading academic journals. The works date from the mid-seventeenth to the early twentieth centuries.

We encourage people to read and share the Early Journal Content openly and to tell others that this resource exists. People may post this content online or redistribute in any way for non-commercial purposes.

Read more about Early Journal Content at <http://about.jstor.org/participate-jstor/individuals/early-journal-content>.

JSTOR is a digital library of academic journals, books, and primary source objects. JSTOR helps people discover, use, and build upon a wide range of content through a powerful research and teaching platform, and preserves this content for future generations. JSTOR is part of ITHAKA, a not-for-profit organization that also includes Ithaka S+R and Portico. For more information about JSTOR, please contact support@jstor.org.

Babylonian myths on the other. Little can be deduced from such coincidences at present, but some day, when more historical evidence is available, comparisons such as these will be of the greatest value.

WALTER EUGENE CLARK

UNIVERSITY OF CHICAGO

BRIEF MENTION

BROWN, WILLIAM ADAMS. *Modern Missions in the Far East*. A Report Prepared by Professor Brown, as Union Seminary Lecturer on Religion in the Far East, for the Board of Directors of the Union Theological Seminary, New York. 1917. 76 pages. Circulation private.

The importance of this report greatly outweighs its size. It gives us the reflections of a scholar and a theologian who is keenly alive to the innumerable problems and demands of the modern missionary movement and who writes from first-hand evidence. Some of his suggestions are worthy of especial cognizance, as, e.g.: (1) the need for a readjustment of missionary administration by more frequent visits to the fields on the part of executive officials of the boards, or, failing that, placing greater responsibility on the resident missionaries; (2) the ever-increasing demand for co-operation among the various Christian bodies on the field; (3) the moral demand that institutions for higher education on the field must be efficient; (4) the conviction that, as theology needs restatement in the light of actual experience, the mission field will make a real contribution to this restatement; (5) the unique opportunity for Christian forces to play a creative rôle in the work of social and economic reform by applying Christian ideals to the regeneration of the social order; (6) the opening for an organization modeled after the Young Men's Christian Association to operate on the family as a unit; (7) the economic and spiritual waste involved in the time of missionaries being so occupied with clerical duties that they have no leisure for research work which they are peculiarly fitted to do; (8) the supreme need of the discovery and training of strong personalities who shall become Christian leaders among their own peoples; (9) the contribution which the theological seminary can make (*a*) by furnishing facilities for the training of missionaries, the advanced training of missionaries on furlough and of selected leaders of the native church, (*b*) by setting apart one or more representatives of the faculty for at least part-time service on the field, and (*c*) by promoting a healthy public sentiment in the church at home.

A. S. W.

HARTMAN, L. O. *Popular Aspects of Oriental Religions*. New York: Abingdon Press, 1917. 255 pages. \$1.35.

The title of this volume expresses its precise nature. It is composed of six studies in the great oriental religions, viz., Korean animism, Chinese Taoism and Confucianism, Hinduism, Buddhism, Islam, and Zoroastrianism. In so short a volume it would be impossible to give a comprehensive treatment of so vast a field, and the author